

**LOWER ALLEN TOWNSHIP  
STORMWATER AUTHORITY**

**REGULAR MEETING**

**January 8, 2026**

**7:30 PM or immediately following the LATA meeting**

**AGENDA**

- 1. Meeting called to order and Roll Call of Board Members – Proof of Publication available for review.**
- 2. Approval of the Minutes for the Regular Meeting of December 4, 2025.**
- 3. Audience Participation**
- 4. Solicitor’s Report – Steven P. Miner**
- 5. Treasurer’s Report**
  - a. LATSA Financial Reports RE: Approval  
December 2025
- 6. Environmental Programs Report – Environmental Programs Manager Arnold**
  - a. LATSA – Credits & Appeals Summary RE: Discussion
  - b. Purchase of MS4 Utility Vehicle with Upgrades RE: Approval
- 7. Unfinished Business**
- 8. Any other Business Pertinent to the Authority**
- 9.**
  - a. Board Member Training – March 25
- 10. Adjournment**